

### ग्रसाधारण

### EXTRAORDINARY

भाग II — सण्ड 3 — उपसण्ड (li)

PART II—Section 3—Sub-section (ii) प्राधिकार से प्रकाशिल

## PUBLISHED BY AUTHORITY

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इस भाग में भिन्न पृष्ठ संस्था वी जाती है जिससे कि यह ग्रलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

# MINISTRY OF INFORMATION AND BROADCASTING

### ORDER

New Delhi, the 3rd October 1968

S.O. 3621.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792, dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

### SCHEDULE

S. No.	Title of the film	Length 35 mm	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film.
t	2	3	4	5	6
t.	Indian News Review No. 1042.	225°20 M		24-Peddar Re	ent Film dealing with oad, news and current events.

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ı	2	3	4 5	6
2.	Indian News Review No. 1043.	260 60 M	Films Division, Government of India, 24-Peddar Road, Bombay-26.	Film dealing with news and current events.
3.	Listen, Discuss and Act.	33 <b>5.</b> 00 M	-do-	Documentary film.
4.	Of Forts and Men	433.00 M	-do-	-do-
5.	Wise Spending	45.24 M	-do-	Film intended for educational purposes.
6.	Protection Again Leprosy.	n <sub>8</sub> t 540°co M	Shri S. P. Tare, Administrative Officer, Gandhi Memorial Leprosy Foundation, Post Hindinagar, Wardha (Maharashtra.)	-đo-

[No. F. 24/1/68-FP App. 1290] BANU RAM AGGARWAL, Under Secy.